

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
SON-2851Application No.  
10/531,949-Conf. #4516Filing Date  
April 19, 2005Examiner  
K. GuharayArt Unit  
2889

Applicant(s): Masaru Minami

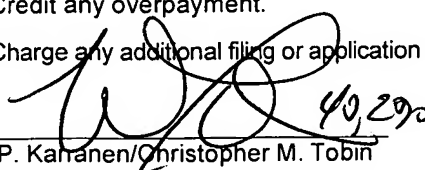
Invention: FLAT-TYPE DISPLAY AND MANUFACTURING METHOD THEREOF

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	56	- 47 =	9	x 52.00	468.00
Independent Claims	3	- 3 =	0	x 220.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>468.00</b>

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☒ Please charge Deposit Account No. 18-0013 in the amount of \$ 468.00.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Ronald P. Kananen/Christopher M. Tobin  
Attorney/Agent Reg. No.: 24,104/40,290Dated: January 27, 2009RADER, FISHMAN & GRAUER PLLC  
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Docket No.: SON-2851  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Masaru MINAMI

Application No.: 10/531,949

Confirmation No.: 4516

Filed: April 19, 2005

Art Unit: 2889

For: FLAT-TYPE DISPLAY AND  
MANUFACTURING METHOD THEREOF

Examiner: Karabi Guharay

**AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION UNDER 37 CFR 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 5, 2008, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.

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